

**DR-2 Disclosure Summary Page****DR-2**

<b>Iowa Certified Public Accountants PAC</b>	
<b>Committee Type:</b>	Iowa PAC
<b>County:</b>	NA
<b>District:</b>	0
<b>Committee Code:</b>	6062
<b>Political Party:</b>	Not Available
<b>Report Date:</b>	2005

<b>Status:</b>	<b>Audited</b>
<b>Statutory Due Date</b>	7/19/2005
<b>Adjusted Due Date</b>	
<b>Filed Date</b>	7/11/2005
<b>Postmark Date</b>	
<b>Amendment Date</b>	

**Treasurer**

<b>Last Name:</b> Burnison	<b>First Name:</b> Jeffrey	<b>MI:</b> L
<b>Address:</b> 10900 NW Towner Dr		
<b>City:</b> Grimes	<b>State:</b> IA	<b>Zip Code:</b> 50111-8717
<b>Phone:</b> 515-284-4814		
<b>E-Mail:</b> jeff.burnison@pioneer.com		

**Chairperson**

<b>Last Name:</b> Chaplin	<b>First Name:</b> Judy	<b>MI:</b> A
<b>Address:</b> Iowa Society of CPAs		
950 Office Park Road, Suite 300		
<b>City:</b> West Des Moines	<b>State:</b> IA	<b>Zip Code:</b> 50265-2548
<b>Phone:</b> 515-223-8161		
<b>E-Mail:</b> jchaplin@iacpa.org		

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$9,348.52</b>
<b>Schedule A: Cash Contributions Total</b>	\$8,075.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$17,423.52</b>
<b>Schedule B: Expenditure Total</b>	\$700.00
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$16,723.52</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$401.15
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00